# SCHEDULED AGENDA FOR COUNCIL MEETING APRIL 12, 2022

## PLEDGE OF ALLEGIANCE

**ROLL CALL** 

MOTION TO APPROVE MINUTES OF THE MARCH 8, 2022 COUNCIL MEETING

SECRETARY'S REPORT

MEETING OPEN TO PUBLIC PARTICIPATION REGARDING AGENDA

REPORT OF THE ENGINEER

### REPORT OF THE MAYOR

- SWEARING IN OF PART-TIME POLICE OFFICER GINGER DUNBAR

### REPORT OF PUBLIC SAFETY

- MOTION TO APPOINT GINGER DUNBAR PART-TIME POLICE OFFICER
- MOTION TO APPROVE THE FULL-TIME POLICE OFFICER CIVIL SERVICE ELIGIBILITY LIST

REPORT OF HEALTH AND INSURANCE

REPORT OF THE SOLICITOR

### REPORT OF FINANCES

- PAYROLL REPORT
- BILL LIST
- TREASURER'S REPORT

REPORT OF PLANNING AND ZONING

REPORT OF LIBRARY AND RECREATION

### REPORT OF PUBLIC WORKS

- MOTION TO SELL THE 1995 INTERNATIONAL DUMP TRUCK, WHICH INCLUDES A MONROE SALT SPREADER AND A 10' WESTERN PLOW WITH A NEW BLADE THROUGH MUNICIBID
- MOTION TO SELL THE 1996 TARCO LEAF MACHINE THROUGH MUNICIBID

REPORT OF BUILDINGS, PARKS AND SEWERS

JUNIOR COUNCILPERSON

**OLD BUSINESS** 

**NEW BUSINESS** 

MEETING OPENED TO PUBLIC PARTICIPATION – MAXIMUM OF THIRTY MINUTES

MOTION TO ADJOURN